

DSA Photography

Mr. Thompson

Fall 2017

Due Dates Photo III

2nd Period:

- | | |
|-------------------------------------|---------------------|
| <i>1. Writing</i> | <i>9/04</i> |
| <i>1a. Port. Grid w/Text</i> | <i>9/06</i> |
| <i>2. Resume</i> | <i>9/18</i> |
| <i>3. Mirror</i> | <i>10/02</i> |
| <i>4. Aphorism</i> | <i>10/16</i> |
| <i>5. Family Story</i> | <i>10/30</i> |
| <i>6. 5 Mats</i> | <i>11/13</i> |
| <i>7. Visual Barriers</i> | <i>11/28</i> |
| <i>8. Screen Printing</i> | <i>12/11</i> |
| <i>9. Hi-Con. Body Part</i> | <i>1/04</i> |
| <i>10. Artist Emulation</i> | <i>1/11</i> |