

# **DSA PHOTOGRAPHY**

**MR. THOMPSON**

**FALL 2017**

## **DUE DATES AP PHOTO IV**

### **3RD PERIOD:**

<b>1. ASSIGNMENT WRITING</b>	<b>9/01</b>
<b>1A. PORT. GRID W/TEXT</b>	<b>9/05</b>
<b>2. ASSIGNMENT #1</b>	<b>9/15</b>
<b>3. ASSIGNMENT #2</b>	<b>9/29</b>
<b>4. ASSIGNMENT #3</b>	<b>10/13</b>
<b>5. ASSIGNMENT #4</b>	<b>10/27</b>
<b>6. ASSIGNMENT #5</b>	<b>11/09</b>
<b>7. ASSIGNMENT #6</b>	<b>12/01</b>
<b>8. ASSIGNMENT #7</b>	<b>12/15</b>
<b>9. ASSIGNMENT #8</b>	<b>1/05</b>
<b>10. ASSIGNMENT #9</b>	<b>1/12</b>